| (For | BLM | use) Serial No |      |  |
|------|-----|----------------|------|--|
|      |     | Date Rece      | ived |  |



### PLAN OF OPERATIONS

(For Operations Proposed Under the 43 CFR 3809 Regulations)

Instructions to Claimant/Operator: Circle "Notice" (above) if proposed mining activity within the project area will disturb a total of five (5) acres or less during the calendar year. Circle "Plan of Operations" if disturbance will exceed five (5) acres during the calendar year or if operations are within one of the specially designated areas described in 43 CFR 3809.1-4(b). Complete the form in as much detail as possible. Additional sheets may be used if necessary. Use maps or sketches where appropriate (maps or sketches are required for submitted plans of operations and are recommended, but not required for submitted notices). A review of the 43 CFR 3809 regulations should be conducted prior to completion of this form and submission to the appropriate BLM office.

| Operator Information: Name                         | <u>Address</u>  | <u>Telephone</u>                  |
|--|---|-----------------------------------|
| BLACK DESERT<br>MINING LLC                         | 1669 SOUTH 580 EAS                                    |                                   |
| Claimant Information (If different than operator): | AMERICAN FORK   | 0137                              |
| Mane KENNETH F LOWDER  DAIR S LOWDER               | Address<br>467 So 300 East<br>Springullie, Utan 84663 | Telephone<br>801- <b>4</b> 91-813 |
|  |   |                                   |

Claim Information (Claim names, circle claim types (Lode) Placer, Mill Site, Tunnel), BLM Serial Number):

IRON #4 UMC 358206

Location of Proposed Activity (i.e. Township, Range, Section):

E 1/2 OF NW 14 OF NE 14 OF NW 14 OF Section 15 TI4S RIIW SLM

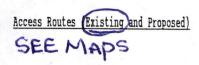
Describe Existing Disturbance and Structures or Indicate on Maps or Sketches (Mine and Mill Facilities, Workings, Tailings, Dump Areas, etc. It may be to your advantage to document existing disturbance with photographs):

This mine has Been worked Before and was reclaimed 1991

Name of Claim was changed in 1995 From Iron Blossom to Iron

Proposed Operations: Describe the entire proposed operation, including all surface disturbing activities (road construction, drilling, trenching, backhoe and bulldozer exploration, mining, waste disposal, etc.). List all mechanized earth moving equipment to be used during the operation and state if any explosives are to be utilized. Describe and furnish a map or sketch, when applicable, showing existing surface disturbances, structures, facilities, etc., and the location and size of areas where surface disturbance are proposed, including existing and/or proposed routes of access. Calculate the total acreage proposed for disturbance (1 AC. = 43,560 sq. ft.).

Date Operations are Proposed to Commence as Outlined in this Submittal - (Month, Day, Year):



Proposed Operations

EXCAUATE - PROBESS - SHP - IRON ORFE

Equipment

LOADER - DOZER - TRACKHOE - PORTABLE CRUSHER - TRUCKS

Proposed Completion Date

UNKNOWN

Proposed Reclamation: Describe the proposed reclamation procedures and other measures to be taken to prevent unnecessary or undue degradation of the lands, including measures to be taken if a period of non-operation is anticipated.

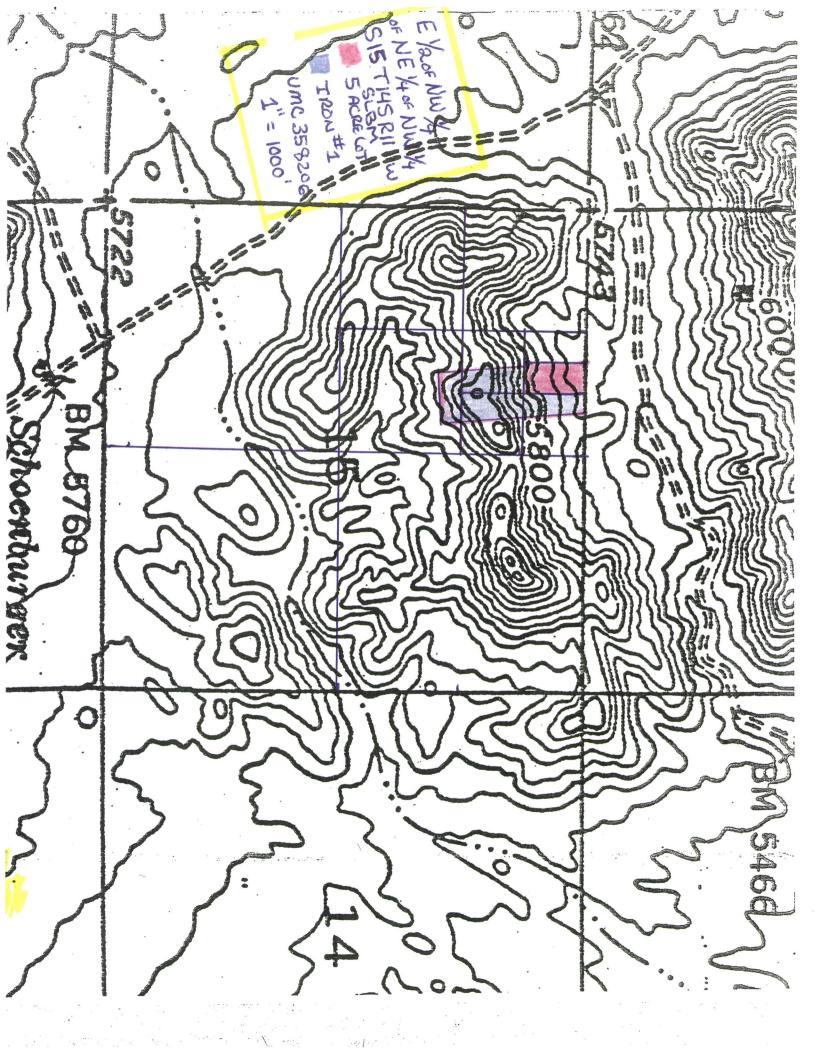
RETOP Soil - Burns - correct Slops - RESEED Top Soil Should BE only waster and will Be used To Reclaim SITE WILL NOT INTERFER WITH DRAINAGE IN AREA. Roads ARE All Existing

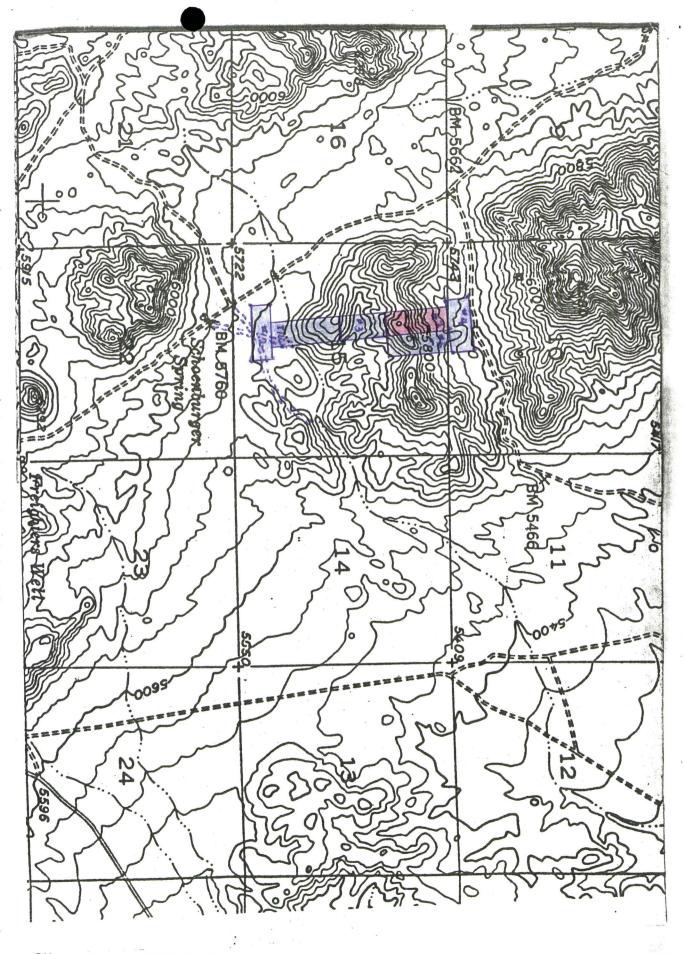
I hereby declare that I, or persons I have authorized to do so, will complete all necessary reclamation of areas disturbed during the course of my operations to the standards described in 43 CFR 3809.1-3(d) and that reasonable measure will be taken to prevent unnecessary or undue degradation of the federal lands during operations

Signature of Claimant or Operator

#### Notice to Claimants/Operators:

- 1. A notice submitted in relation to the 43 CFR 3809 regulations does not require approval from the BLM. However, notification of such activities shall be made at least 15 days before commencing operations. Approval of a submitted plan of operations is required from the BLM prior to commencing operations. The BLM will promptly acknowledge receipt of a plan and will notify the claimant/operator of the status of the plan within 30 days of receipt.
- 2. Approval of a plan of operations does not constitute certification of ownership to any person named as claimant/operator herein, nor does approval constitute recognition of the validity of any mining claims named herein.
- 3. Information and data submitted and specifically identified by the operator as containing trade secrets of confidential or privileged commercial or financial information should be attached to a separate page and cited in the text of the notice or plan of operations. This information will be filed separately by the BLM and will not be available for public inspection.
- 4. Pailure of an operator to file a notice under 3809.1 3 or a plan of operations under 3809.1 4 will be subject to the operator, at the discretion of the authorized office, to being served a notice of non-compliance or enjoined from the continuation of such operations by a court order until such time as a plan or notice is filed with the authorized officer.







1RON 1RON#2-3-4-5

MIZSHIL.

| The state of the s |  |           | of the    | 20 11557 112   |             |
|--|--|-----------|-----------|--|-------------|
| \$200 Z  |  | 1 2 30 S  | 3) A 21   | To the state of th | 23          |
|  |  | (2005) 3  | 7.3 3.    | \$ 1/2/0   | 1678        |
| The state of the s | 1.) 5.00                                   | 000       | 3 50 3/   | 35   | 3 3 1       |
| TESA SON BUT ADET  | ## DES   1   1   1   1   1   1   1   1   1 | 333 88    | J. J. J.  | ~ 500 )  | te 2        |
| \$ 130 A 150 A   |  | 50000     | 3 / 3 / 6 | 200  | 03.0        |
|  |  |           | 9899 )    | 500 S  |             |
| AL CONTRACTOR  |  | 0279      |           | 25/30/20   | 350         |
| bunds + 100  |  |           |           | 5 65   | 25 25       |
| The state of the s |  |           | R         | 925 SECOO (  | 3.08        |
| S M CZ MINES S STANSON   |  |           | E815      | ~31. ES }  | 2           |
| 9695   | 5/65                                       |           |           | W. C.  | 5 5 5       |
| 54   |  |           |           |  |             |
| THE COLET  |  |           |           |  |             |
| The way  | Eurac Coos                                 |           |           |  |             |
| 7  | 09/8 M8                                    | 7 25      |           |  |             |
| The state of the s |  |           |           |  |             |
|  |  | 30 90     |           |  |             |
|  |  | 1 2 2     |           |  |             |
|  | 00000                                      |           |           |  |             |
| 2000   | Etis                                       | 18M25662  | John S.   |  |             |
| The state of the s |  |           | my win    |  | 00g s 1     |
| Pats Mal   | 000°                                       |           | 7 2000    | 8  |             |
| The state of the s |  | 3         | Jun 1     | The state of the s |             |
| 9089   | 5  |           | In war    | 0845   |             |
|  |  |           | 9275      | Mil  |             |
|  | 200 %                                      |           | 15/5/1    | of when,   |             |
|  | 3  |           | 3 6       | F. WINN  | Tolly Te    |
|  |  |           |           | E ON INN   |             |
| 29.50  |  |           | Jan 19    | May was  | Sign of the |
| STISK WE STISK   |  |           |           | 12 2 mm  | in sizes    |
|  |  |           | 3.5. 5. 1 | offer of   | Molt        |
|  |  |           | 3.50      | all house  | 1 1 7 3     |
| 2605   |  |           | 2325      | 2010   | In Silver   |
| 2615   |  |           | Sept.     | 0 2 20   | My Jana W   |
|  |  |           | 39.33     | 7/022  |             |
|  |  | H WHOUS A | HSMOB OL  | <b>がいいつ たく</b> .   | / .1. ~     |

# Proof of Cabor

| STATE OF UTAH                               | ۱ )         | CRAIG J. SPERRY, JUAB COUNTY RECOR                        |
|---|-------------|---|
| COUNTY OF JUAB                              | <b>188.</b> | 2005 JUL 07 16:09 PM FEE \$15.00 FOR: LOWDER, KENNETH F.  |
| K   | とと          | TH F LOWDER   |
|   |             | the has caused work to be done on the                     |
| IRON, IRON#1, IRON"                         | 2. 1        | 1 TRON 4, TRON 5 mining claims                            |
| situated inU                                | VKNO        | MN mining district,                                       |
| TUAR CON                                    | ntu Tital   | mining district,  |
| ments made thereon as follows:              |             | and caused labor to be performed and/or improve-          |
| days' work done on                          | Paym        | NT OF MAINTENANCE FEES to BLM                             |
| consisting of IRON UMC 3582                 | 05, 7       | an"   umc 358206, Tan #2 umc 372006                       |
| IRON#3 UMC 372007, IR                       | ONH         | umc 373097, IRON#5 umc 373098                             |
|   | 4 4         | nts made at the instance or request of                    |
| KENNETH F LOWDER                            | in over     | made at the instance or request of                        |
| The actual amount noid for                  |             | ements and labor was \$ 250 co and was paid               |
| for by Keningth Ela.                        | a impr      | ements and labor was \$ 100 and was paid  E DAIR S LOWDER |
|   |             | T DAKE S LOWGER   |
| for the purpose of holding said clain       | ,           |   |
| inat notices were posted, if an             | y, as r     | dired by section 40-1-5, Utah Code Annotated 1958.        |
|   |             | Leunt Hande   |
| Subscribed and sworn to before              | me this     | 7th day of July 2005                                      |
| TAMMY M. BE                                 | CK          | Tamina M Back   |
| 525 W. ARROWHEAD<br>SPANISH FORK, UT        | TRAIL       | Notary Public   |
| MY COMMISSION EXPIRES:                      | 11-15-2008  | Residing at Spansh tark tark                              |
| My Commission Expires 01-15-09              |             |   |
| BLANK NO. 19- @ GEM PRINTING CO BALT LAKE   |             | BLM-PAID BD S   |
| KENNETH F LOWDER                            | Ty          | Filing 2006MF SEE ACRES                                   |
| 467 So. 300 EAST<br>Springville, Utah 84663 | r           | Leed UMC# 3760410   |
| 801-491-8136                                |             |   |
|   |             |   |

## **QUIT CLAIM DEED**

GLENN LOWDER, Grantor, of Utah, hereby QUIT CLAIMS to DALE S. LOWDER and KENNETH F. LOWDER, as joint tenants with full right of survivorship, Grantees, of 653 East 100 North, Springville, Utah 84663 for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described mining claims in Juab County, State of Utah, to-wit:

Clay Bank UMC No. 358203 Clay Bank #1 UMC No. 358204 Located in Section 35, Township 12 South, Range 12 West, Salt Lake Base and Meridian.

Iron UMC No. 358205 Iron #1 UMC No. 358206 Located in Section 15, Township 14 South, Range 11 West, Salt Lake Base and Meridian.

WITNESS THE HAND of said Grantor this \_\_\_\_\_ day of November, A.D. 2004.

Glenn Lowder

STATE OF UTAH )

: ss.

COUNTY OF UTAH )

On the <u>2011</u> day of November, A.D. 2004, personally appeared before me, a Notary Public in and for the said state, Glenn Lowder, the signer of the above instrument, who duly acknowledged to me that he executed the same.

Notary Public



JUAB TITLE & ABSTRACT COMPANY
240 North Main P. O. Box 246 Nephi, Utah 84648
www.juabtitle.com
(435) 623-0387

# NOTICE OF LOCATION

| NOTICE IS HERBEBY GIVEN, That the  | e undersigned, having<br>the United States, and | the Local Laws, Customs and Regu-   |
|--|---|-------------------------------------|
| of section 2324 of the Revised Statutes of lations of this District, have located Fifte  | een hundred feet in le                          | ngth by 600 feet in width, on this  |
| the  | Lode, Vei                                       | o NW 14 Section                     |
| Copper, Lead and other valuable mineral  | s, situated                                     | IM# 353/3/                          |
| 15 RIIW 1 19-  |   |                                     |
|  |   |                                     |
| in the Linknoan  | County State of                                 | utch                                |
| Juah   | . County, plate of in-                          | ows, to-wit:                        |
| the location being described and marked  | southerly                                       | end center monument and running     |
| Beginning  | outh  | end center monument and running     |
| Monument, at the thence  | Dieet to 5 W                                    | corner monument No. 1;              |
| thence Westerly 30 thence Nartherly 150  | 0 feet toNW                                     | corner monument No. 2;              |
| thence Rasterly 1500<br>thence Easterly 30   | O leet toSaut                                   | end center monument;                |
| thence Easterly 30 thence Easterly 30  | 00 leet toS.E                                   | corner monument no. 3;              |
| thence Easterly 30 thence Northerly 150  | O leet toNE                                     | corner monument no. 1;              |
| thence Westerly 300  | O feet to place of be                           | ginning; including all Dips, Spars, |
| thence   |   |                                     |
|  |   |                                     |
|  |   |                                     |
|  |   |                                     |
|  |   |                                     |
| *  |   | •••••                               |
| The above describ  | ed Mining Claim shal                            | l be known as the                   |
| Iron#/   | · · · · · · · · · · · · · · · · · · ·           | <u>Νου</u> 19.95.                   |
| Located this   | day ofday of                                    | Names of Locators                   |
| Amended this   | *DIAGRAM OF                                     | Names of Localers                   |
| *DIAGRAM OF CLAIM—The loca-  | OLAIM   |                                     |
| *DIAGRAM OF CENTRY tion (discovery point) and corner monuments should be designated on the accompanying diagram to make the accompanying diagram to make   | End Center                                      | Glenn Lowden                        |
| the accompanying disgram the Record of claim more perfect.   | Cor. 2. Cor. 5.                                 |                                     |
| the Record of claim more perfect.  A mining claim must not exceed 1500 feet in length along the vein or lode, by 600 feet in width, 300 feet lode, by 600 feet for feet or the state of the |   |                                     |
| on each side of  | 1 1 1   | ·                                   |
| No lacation of mining claim  |   |                                     |
| ground claimed.  | ocation   |                                     |
| ed on the ground, so its boundaries  | .   1   |                                     |
| A severe penalty is pring the stakes   | <b>[</b>  |                                     |
| or monuments of a minday or holi-  |   |                                     |
| doys are legal.  All valuable mineral deposits in  |   | 1                                   |
| lands of the Government States   |   |                                     |
| able by citizens of the binted only, and those who have declared their intentions to become such .  This location notice must be filed the country Resorder.   | Cor. 1. Cor. 4                                  | : 1                                 |
| for Record with the County Recorder of the county in which the ciaim is  | Aind Center                                     |                                     |
| located.   |   |                                     |

00205360 BK0372 PG0102

CRAIG J. SPERRY, JUAB COUNTY RECORDER 1995 NOV 09 15:30 PM FEE \$10.00 BY CJS FOR: LOWDER, GLENN:











